



Where do we encounter the name and glory of God?

- we encounter the name and glory of God **in Jesus**.
- and, in this moment of 'God time,' we encounter God's own identity and being **among ourselves**, in Jesus' beloved community.

What are the attributes of the beloved community that Jesus founded, and which embodies his own inner life? Our Gospel identifies three important clues:

- that **we believe**, as he predicted we would.
- that **we keep his word**, as he hoped we might.
- that **we love one another**, as he commanded that we should.

~> By these *holy practices*, he is 'glorified.'

So, what do these holy practices amount to? As he promised, we have become his witnesses, even to the ends of the earth. **To what, then, do we give witness?**

- that **something happened to Jesus**.
- that **what happened to him, has also happened to us**.

Therefore, we are not only called to be witnesses to *him*, and to what happened to him. **We are called to witness to what –through him– has happened in us.**

For we have become part of the story, the story that we thought was initially *about him*. But his story was *never really* about *him*. Instead, it's about what he came to do for us, and on our behalf. **Therefore, his story is also about us. His story has become our story. And, because it gives us life and energy, it is a story we need to tell.**



Where do we encounter the name and glory of God?

- we encounter the name and glory of God **in Jesus**.
- and, in this moment of 'God time,' we encounter God's own identity and being **among ourselves**, in Jesus' beloved community.

What are the attributes of the beloved community that Jesus founded, and which embodies his own inner life? Our Gospel identifies three important clues:

- that **we believe**, as he predicted we would.
- that **we keep his word**, as he hoped we might.
- that **we love one another**, as he commanded that we should.

~> By these *holy practices*, he is 'glorified.'

So, what do these holy practices amount to? As he promised, we have become his witnesses, even to the ends of the earth. **To what, then, do we give witness?**

- that **something happened to Jesus**.
- that **what happened to him, has also happened to us**.

Therefore, we are not only called to be witnesses to *him*, and to what happened to him. **We are called to witness to what –through him– has happened in us.**

For we have become part of the story, the story that we thought was initially *about him*. But his story was *never really* about *him*. Instead, it's about what he came to do for us, and on our behalf. **Therefore, his story is also about us. His story has become our story. And, because it gives us life and energy, it is a story we need to tell.**